

**EHLA & EHFSC**  
Eucalyptus Hill Landowners Association & Fire Safe Council

**Minutes of Board of Director's Meeting**

March 2, 2026

**Present:** Eileen Neumeister, John Neumeister, Marina Cohen, Steve Naughton,  
Peter Mamonis, Kath Mahan

**Absent:** Richard Voth, Greg Gjerde

**Location:** Neumeister's home

**Meeting called to order at 6:05pm**

AGENDA ITEMS

**1. Officer's reports**

- a. **President's report** – No report
- b. **Vice-presidents report** – No report
- c. **Secretary's Report** – No report
- d. **Treasurer's report** – No report

**2. Review of Minutes from BOD meeting on 1/19/26**

**Action:** Marina motioned for approval, Steve seconded, all in favor, motion approved.

**3. Agenda Building (see New Business):** No new items.

**4. Old business:**

**a. March 21st chipping event.**

Confirmed board members manning check-in will be: (7:30am – 10am) John and Steve, (10am – 12pm) Kath and Peter, (12pm – 2pm) John and Steve. Marina sent Thank You cards to those who donated at the last event.

**b. SD defensible space training/certification.** John and Eileen took the course and are now certified to assess residences. They can respond to homeowner requests or may be sent by Fire Dpt. Zone Zero is now in effect for all new builds and will be effective next year for existing structures. The recommendation was made to show some of the more impactful videos at the annual meeting.

**c. Garden Tour:** Two gardens are confirmed, Neumeister's may need to include their garden if there are no new volunteers.

**5. New Business:**

**a. Annual Meeting** scheduled for Wednesday, April 22.

- ✓ Speakers to include Fire Marshall and Sherrif's Office.
- ✓ Will discuss defensible spaces – Morgan Dioli
- ✓ Share stats from our previous chipping events since last annual mtg.
- ✓ Steve will ask his insurance agent if he'd like to present at the meeting.
- ✓ Marina will bring snacks: apx. 60 cookies, 2 cases of water bottles, napkins

**b. Development of Community Wildfire Protection Plan (CWPP) for EH.**

- The last one was completed in July 2011 so we need to update it. It is required by Fire Safe Council of San Diego.
- If we merge with Lakeside's CWPP, can still request grant money on our own behalf?
- The benefit of having one is to improve likelihood of getting grants as some grantors may require it.
- Steve will convert the 2011 document to MS Word and we can review and add our edits.

**c. Future chipping events.**

1. Banner: John suggested we get a large banner to hang on the fence at Mapleview and Channel Rd. Cost apx. \$65.
  - Recommendation: have the QR code link to our EHLA website instead of our FB page since not everyone has FB.
  - Recommendation: spell out EHLA as opposed to just the acronym.
2. Next event: Scheduled for May 30<sup>th</sup>, John won't be available.

**Next Board meeting date/time/location**

- April 27th, at 6pm at Neumeister Home

**Meeting Adjourned: 7:12pm**

**Approved by board: 5/4/26**